

## PUBLIC HEARING

May 29, 2012

A **Public Hearing** was held on Monday, **May 29, 2012**, at 6:36 p.m., in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, to solicit public comment, written or oral, on **Bill Numbers 12-01, 12-04, 12-05 and 12-06** regarding zoning reclassifications, and **Bill No. 12-07** regarding the Ernest F. Kennedy Center, Inc.

Present: Mr. Daniel W. Davis, Supervisor, Chairman; Mr. Steve C. Davis, Council Member District No. 8, Vice Chairman; Mr. Phillip Farley, Council Member District No. 1; Mr. Timothy J. Callanan, Council Member District No. 2; Mr. Robert O. Call, Jr., Council Member District No. 3; Mrs. Cathy S. Davis, Council Member District No. 4; Mr. Jack H. Schurlock, Council Member District No. 6; Mr. Caldwell Pinckney, Jr., Council Member District No. 7; Ms. Nicole Scott Ewing, County Attorney; and Mrs. Patricia R. Dennis, County Council Office.

*In accordance with the Freedom of Information Act, the electronic and print media were duly notified.*

Chairman Daniel Davis called the meeting to order and stated there were five Public Hearings being held to solicit public comment, written or oral.

There were no written comments on the bills for Public Hearing.

**Bill No. 12-01**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Charlie O. Howard, II, for Marshal Manigault, Jr.**, located at 1616 North Highway 52, Moncks Corner, **TMS #103-00-02-004**, (1.0 ± Acres), from **F-1, Agricultural District, to RNC, Rural Neighborhood Commercial District**. Council District 8

Chairman Daniel Davis asked if there were any public comments. There being none, the Public Hearing was declared ended at 6:37 p.m.

**Bill No. 12-04**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Berenyi Civil Engineering, LLC, for Dolphin Properties, LLC**, located at 414 Jessen Lane, Charleston, **TMS #267-00-00-074**, (2.88 ± acres), from **HI, Heavy Industrial District to GC, General Commercial District**. Council District 8

Chairman Daniel Davis: "This item was on the agenda. We have put it off until a later date, but we had advertised this Public Hearing, so if there's anyone here who did want to weigh in on this, we would entertain that at this time."

There being no public comments, this Public Hearing was declared ended at 6:38 p.m.

**Bill No. 12-05**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Sharon Greene**, located at 2253 Santee River Road, St. Stephen, **TMS #049-00-02-018**, (3 acres), with 2 acres from **GC, General Commercial District**, to **F-1, Agricultural District**, and the remaining 1 acre from **GC, General Commercial District** to **RNC, Rural Neighborhood Commercial District**. Council District 8

Chairman Daniel Davis asked if there were any public comments. There being none, the Public Hearing was declared ended at 6:39 p.m.

**Bill No. 12-06**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Brenda Fishburne**, located at 923 Old Back River Rd., Goose Creek, **TMS #244-15-07-005**, (.38 ± acres), from **R-1, Single Family Residential District**, to **R-2, Manufactured Residential District**. Council District 3

Chairman Daniel Davis asked if there were any public comments. There being none, the Public Hearing was declared ended at 6:40 p.m.

**Bill No. 12-07**, an **ordinance** amending Ordinance No. 96-06-23, which designated the **Ernest F. Kennedy Center, Inc.**, as the sole agency in the County for Alcohol and Drug Abuse Planning Programs funded by certain revenues, so as to provide a procedure for selection and appointment of the Center's Board Members, and other matters related thereto.

Chairman Daniel Davis asked if there were any public comments. There being none, the Public Hearing was declared ended at 6:40 p.m.

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Catherine Windham  
Interim Clerk to Council

June 25, 2012  
Date Approved

**AGENDA FOR PUBLIC HEARINGS  
BERKELEY COUNTY COUNCIL**

**BERKELEY COUNTY COUNCIL** will hold Public Hearings on **Tuesday, May 29, 2012**, at **6:01 p.m.**, or as soon thereafter as may be heard following any scheduled committee meetings in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, to receive public comment, written or oral.

**CALL TO ORDER**

1. **Bill No. 12-01**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Charlie O. Howard, II, for Marshal Manigault, Jr.**, located at 1616 North Highway 52, Moncks Corner, **TMS #103-00-02-004**, (1.0 ± Acres), from **F-1, Agricultural District**, to **RNC, Rural Neighborhood Commercial District**. Council District 8

**PUBLIC DISCUSSION**

2. **Bill No. 12-04**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Berenyi Civil Engineering, LLC, for Dolphin Properties, LLC**, located at 414 Jessen Lane, Charleston, **TMS #267-00-00-074**, (2.88 ± acres), from **HI, Heavy Industrial District** to **GC, General Commercial District**. Council District 8

**PUBLIC DISCUSSION**

3. **Bill No. 12-05**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Sharon Greene**, located at 2253 Santee River Road, St. Stephen, **TMS #049-00-02-018**, (3 acres), with 2 acres from **GC, General Commercial District**, to **F-1, Agricultural District**, and the remaining 1 acre from **GC, General Commercial District** to **RNC, Rural Neighborhood Commercial District**. Council District 8

**PUBLIC DISCUSSION**

4. **Bill No. 12-06**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Brenda Fishburne**, located at 923 Old Back River Rd., Goose Creek, **TMS #244-15-07-005**, (.38 ± acres), from **R-1, Single Family Residential District**, to **R-2, Manufactured Residential District**. Council District 3

**PUBLIC DISCUSSION**

5. **Bill No. 12-07**, an **ordinance** amending Ordinance No. 96-06-23, which designated the **Ernest F. Kennedy Center, Inc.**, as the sole agency in the County for Alcohol and Drug Abuse Planning Programs funded by certain revenues, so as to provide a procedure for selection and appointment of the Center's Board Members, and other matters related thereto.

## **PUBLIC DISCUSSION**

## **ADJOURNMENT**

May 23, 2012  
S/Patricia R. Dennis  
Catherine R. Windham  
Interim Clerk to Council